

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE



the Application of

David Andrew PARKER et al

Group Art Unit: 1714

Serial No.: 10/534,529

Examiner: Unassigned

Filed: June 27, 2005

Confirmation No.: 7022

For:

ALIPHATIC ESTER COMPOUNDS AS SLIP AGENTS IN POLYESTER POLYMERS

INFORMATION DISCLOSURE STATEMENT

Commissioner of Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

Sir:

Pursuant to Rules 56 and 98, Applicants hereby call the attention of the Patent Office to the references listed on the attached Form PTO 1449. These references were cited in the enclosed International Search Reports issued in the corresponding international application.

Applicants present these references so that the Patent Office may, in the first instance, determine any relevancy thereof to the presently claimed invention, see Beckman Instruments, Inc. v. Chemtronics, Inc., 439 F.2d 1369, 1380, 165 USPQ 355, 364 (5th Cir. 1970).

Applicants respectfully request that these references be expressly considered during the prosecution of this application and made of record herein and appear among the "References Cited" on any patent to issue herefrom.

Respectfully submitted,

TPP/mat

Attorney Docket No.: TPP 31765

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FORM PTO-1449

U.S. Department of Commerce Patent and Trademark Office

ATTY. DOCKET NO. TPP 31765

SERIAL NO. 10/534,529

(Rev. 4/92)

INFORMATION DISCLOSURE STATEMENT BY APPLICANT

APPLICANT

David Andrew PARKER et al

(Use several sheets if necessary)

FILING DATE June 27, 2005 GROUP 1714

U.S. PATENT DOCUMENTS

| ZEXRAPER INITIAL | | | DOCU | MENT NU | JMBER | | - | DATE | NAME | CLASS | SUBCLASS | FILING DATE IF APPROPRIATE |
|---------------------|---|---|------|---------|-------|---|---|-------|----------------|-------|----------|-------------------------------|
| | 6 | 3 | 2 | 6_ | 4 | 3 | 5 | 12/01 | Takayama et al | | | |
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FOREIGN PATENT DOCUMENTS

| | | | DOCU | MENT NU | IMBER | | | DATE | COUNTRY | CLASS | SUBCLASS | TRANSLATION | |
|--------|-----|---|------|---------|-------|---|---|-------|---------|----------|----------|-------------|----|
| | | | | | | | | | , | <u> </u> | | YES | NO |
| | 2 | 3 | 0 | 2 | 5 | 4 | 3 | 01/97 | UK | | | | |
| | 1 | 2 | 0 | 7 | 3 | 4 | 4 | 08/89 | JP | | | | |
| | 0 | 5 | 7 | 7 | 0 | 9 | 1 | 06/93 | ЕР | | | | |
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OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)

| | Search Reports dated March 29, 2004, April 4, 2005, April 8, 2005 and June 17, 2005 |
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EXAMINER

DATE CONSIDERED

EXAMINER: Initial if citation is considered, draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.